

## Administration Wars on South

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tem as the WALL OF PARTITION to create deep feelings of social hostility, insecurity and sensitivity. Prejudice is never rational, therefore the manipulators realize that genuine equalizing of opportunity is a transition project in social activities by intermingling in the schools children of various races, creeds and origins. This spells out the dramatic play of Nixonism and the death-hold on many private schools that have sprung up in the South, declaring that "a new policy has been adopted denying tax deductions to persons contributing to private institutions which fail to comply with desegregation rulings."

### Private Schools

Monopoly in education is essential, and what should be read in depth to this purpose escapes the average person who reads only the captions of the columnist who analyzes these conditions. The Nixon action is a forked-tongue operation. While declaring control of the trump cards, he throws the joker to his assistants and agencies. Several months ago, President Nixon recommended some form of assistance to nonpublic educational institutions, in the form of a voucher as economic relief to low income families whose children attend private education systems. COMMON SENSE stated then, that "vouchers would be redeemable only under working conditions laid down by the manipulators." A well stated remark on the "freedom of choice" where the OEO guidelines set forth "eligibility" to receive federal assistance is herein quoted from Russell Kirk's column, 7/26/70. "American society is pluralistic: that is we tolerate many forms of religion, private association, and political affiliation. Why shouldn't schooling be pluralistic, too? Freedom would be increased by the voucher plan — the freedom to pray and to read the Bible in school, for instance, or the freedom to develop special programs for the gifted and special programs for the ethnic groups. The only sufferer would be entrenched mediocrity."

### Ramifications of N.C.C.J.

Influencing the office of the President in social action are many organizations whose involvement in the social climate affects the cultural institutions of the southland. These institutions are guided by workshop material created by Jewish social-engineers coaching the activities of the NATIONAL CONFERENCE OF CHRISTIANS AND JEWS. Thirty-eight named organizations situated in New York City; 5 are listed in Washington, D.C.; others are scattered in cities of the midwest, and 4 in the southland.

### NCCJ Affiliates

Those in New York area include American Jewish Committee; American Jewish Congress; American Nurses Association; Anti-Defamation League of B'nai B'rith; Catholic Interracial Councils; Girl Scouts of the United States of America; National Association for the Advancement of Colored People; National Community Relations Advisory Council; National Council of Churches (Dept. of Racial and Cultural Relations); National Council of Jewish Women; National Council of Y.M.C.A.s; National Jewish Welfare Board; National Social Welfare Assembly; the National Urban League; Y.W.C.A.; Congregational Christian Churches — Council for Social Action; Episcopal Church — Dept. of Christian Social Relations; Methodist Church — Women's Division of Christian Service.

### Other NCCJ Organizations

Washington, D.C., includes A'ssn. for the Study of Negro Life and History, Inc.; Congress of Industrial Organizations (Civil Rights Committee); National Catholic Welfare Conference; National Council for Negro Women; National Education A'ssn.

Others include Adult Education of USA., Chicago, Ill.; the Free Methodist Church of North America — (Greenville, Ill.); Indianapolis, Indiana, the Disciples of Christ, Dept. of Social Welfare. In Pennsylvania: American Camping Association, Inc. (Bucks County, Pa.); American Friends Service Committee, Inc. (Phila-

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Attorney General John N. Mitchell and President Richard M. Nixon

delphia). (Note: This organization has intrinsic and inviolate claim to respect by President Nixon due to his unquestioning love for the Quaker form of reverence and worship). The listed services for this organization by the NCCJ: Seminars for public school teachers on the role of the teacher in an integrated school system, human relation seminars for members of public and private Boards, consultation with officials and community leaders, aid to local groups in program planning, and serving as information center.

Continuing list of NCCJ organizations: Presbyterian Church in the U.S.A. — Department of Social Action and Education. (Philadelphia); In Richmond, Va., Presbyterian Education Association for the South; in Rock Hill, South Carolina, Catholic Committee of the South; Toledo, Ohio, National Association of Intergroup Relations Officials; In Atlanta, Ga. — Southern Regional Council, Inc.; the Presbyterian Church in the U.S. Board of Christian Education; Council of Liberal Churches (Universalist-Unitarian), Inc. of Boston Mass.; Lutheran Church — Missouri Synod, St. Louis, Mo.; Evangelical and Reformed Church, Commission on Christian Social Action, Cleveland, Ohio.

The above named organizations count for a very small segment of the constituent workers in social policies . . . but this fragmentary list of organizations has close intercommunication through their liaison workers. Principles of these, drawn from one or more of the following organizations, are purely metaphysical; Buddhism, Christianity, Confucianism, Hinduism, Islam, Jainism, Judaism, Shintoism Zoroastrianism and other participating faiths allied to spiritual summit conferences advocating "One World Religion." A new one world Bible will be released soon including many of these religions in their classic saying. The drive to revamp the culture of the South is not motivated by racial, but religious thinking . . . the South is too Bible minded, and presents problems of vexation obviously of a rebellious character, thus to affect cold war on parental authority in the South, is to realign the thinking of the children through divisionary tactics and political humbuggery. The roots of our heredity strike deep down into the past, and draw from the ages accumulative experiences to meet the innermost craving of man's soul, — evidence that there is something, some power greater than himself in the universe. Christians associate this power with the Gospel expression of the New Testament. Today "LAW AND ORDER" is symbolized as the standard for ethics and morals. This making of a product of our time differs little from the gimmicks of the priesthood of the past, when the first-fruits of the field and the flocks were demanded as a holy sacrificial consecration to the gods . . . by this holy rite the priest enjoyed the fat-of-the-land. Of the present, the WITHHOLDING TAX exemplifies the first-fruits of man's earnings, which is a CONSECRATING RITE to the right of life and liberty, the holy sacrifice to placate the gods of political-power. In either case, it amounts to "sacrificial rites" to attain atonement with the establishment. Like the false doctrines of religion, the mystical veil of Nixonism serves

as a stimulus to philosophical thinking, with the unintelligent disdaining all truth while the more capable make light of it. Thus, what is in effect is the excommunication of the Southland by the iron-hand of political-priesthood. This political priesthood hangs like a pall over the mental world and only the rays of intelligence can pierce the gloom, with all underlying truth nearly obliterated by the false.

### Hope in Private Schools

Just as Infra-rays penetrate the darkness, and the telescope proves the vastness of space, the White society comes to a fuller realization that it is more sensible to build private schools to educate children in the right way to live, than to build prisons to house the ignorant who become criminals. This is an accurate picture of public education today in view of the anarchy and chaos in campus unrest, gang beatings and rape in public elementary and high schools, college know-it-all's including the Jews operating the SDS and dispensing LSD.

### Usurpers of All Law

The Jewish point of view is to diminish the common objectives supporting racial and religious tenets; they have taken the law into their own hands by making laws which suppress others . . . thus, the usurpation of ALL LAW. Artificial integration is a conflicting and violent reform. The untouchables have always existed, will always exist, for they are a part of the natural laws of nature as much as the parasite and the predator. Thus counter-currents in human relations, and unequal status will continue to remain in the test-tube form . . . there is no peaceful solution apart from personal conduct, personal pride and clean competition. History is just the story of the activities of the mind of man in contact with the social and physical forces about him, and each mind plays its part in navigating its own ship, the more accurate the compass the straighter the course we sail. Liberty lubricates, but tyranny clogs. The world appears to be headed for a new reformation. Just as thought stimulated by environment produces reaction, in the form of movement, I'm for joining the FARD HATS.

## FED UP . . .

(Washington Observer Newsletter Reprint)

Rep. L. Mendel Rivers, (D-SC), chairman of the House Armed Services committee, wants the United States to stop the war in Viet Nam immediately and bring the troops all home and stop the killing, so long, he says, as this government is not going to attempt to win the war.

Rivers, obviously getting more disgusted, says the Nixon Administration has said it does not intend to try to win. It is evident that Rivers thinks the country could win the war if it wanted to do so.

"Let us put an end to this miserable chapter of our history as soon as possible and bring this gutless nation out of Viet Nam," said the congressional leader who has always been one of the staunchest supporters of the military establishment.

How could the United States win the war? "By cutting the enemy's supply lines and by putting the Navy carriers out there and shelling the enemy targets around the clock for days on end and by not limiting the pilots of our planes to alleyways as has been done by the White House during the past administration.

"I don't care who they are — none of the enemy, nobody can take that continuous shelling of Navy ships if we want to do it, and I believe it could bring the enemy to their knees in a short time.

"But since we are not going to try to win, as the Nixon administration has admitted, I am opposed to continuing the war and letting our boys get killed there day after day. I say bring the troops home now, and get out of this the quickest and easiest and least painful way we can and call it over. We ought not to continue it another day in the way we are doing it."